

# Mishkan: Parashat Nasso Torah Study

Source Sheet by shani Ben Or

## Numbers 6

(22) The LORD spoke to Moses: (23) Speak to Aaron and his sons: Thus shall you bless the people of Israel. Say to them: (24) The LORD bless you and protect you! (25) The LORD deal kindly and graciously with you! (26) The LORD bestow His favor upon you and grant you peace! (27) Thus they shall link My name with the people of Israel, and I will bless them.

## Judges 13

(2) There was a certain man from Zorah, of the stock of Dan, whose name was Manoah. His wife was barren and had borne no children. (3) An angel of the LORD appeared to the woman and said to her, "You are barren and have borne no children; but you shall conceive and bear a son. (4) Now be careful not to drink wine or other intoxicant, or to eat anything unclean. (5) For you are going to conceive and bear a son; let no razor touch his head, for the boy is to be a nazirite to God from the womb on. He shall be the first to deliver Israel from the Philistines." (6) The woman went and told her husband, "A man of God came to me; he looked like an angel of God, very frightening. I did not ask him where he was from, nor did he tell me his name. (7) He said to me, 'You are going to conceive and bear a son. Drink no wine or other intoxicant, and eat nothing unclean, for the boy is to be a nazirite to God from the womb to the day of his death!'" (8)

## במדבר ו'

(כב) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (כג) דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו לֵאמֹר כֹּה תְבַרְכוּ אֶת־בְּנֵי יִשְׂרָאֵל אָמֹר לָהֶם: (כד) בִּרְכֶכֶּה יְהוָה וַיִּשְׁמְרֶךָ: (ס) (כה) יָאֵר יְהוָה וּפָגְיוֹ אֵלֶיךָ וַיַּחַנְנֶךָ: (ס) (כו) יֵשָׂא יְהוָה וּפָגְיוֹ אֵלֶיךָ וַיִּשְׂעֵם לָךְ שְׁלוֹם: (ס) (כז) וַיִּשְׁמוּ אֶת־שְׁמִי עַל־בְּנֵי יִשְׂרָאֵל וְאֲנִי אֲבָרְכֵם:

## שופטים י"ג

(ב) וַיְהִי אִישׁ אֶחָד מִצֹּרְעָה מִמְּשַׁפַּחַת הַדְּנִי וּשְׁמוֹ מְנוּחַם וְאִשְׁתּוֹ עֲקָרָה וְלֹא יָלְדָה: (ג) וַיָּבֵא מִלְּאֲדָיִם יְהוָה אֶל־הָאִשָּׁה וַיֹּאמֶר אֵלֶיהָ הִנֵּה־נָא אֶת־עַקְרָה וְלֹא יָלְדָת וְהָרִית וַיִּלְדָּת בֶּן: (ד) וַעֲתָה הִשְׁמְרִי נָא וְאַל־תִּשְׁתִּי גֵיז וּשְׂכָר וְאַל־תֹּאכְלִי כָּל־טָמֵא: (ה) כִּי הִנֵּה הָרָה וַיִּלְדָּת בֶּן וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ כִּי־נִגְזַר אֱלֹהִים יְהִיֶּה הַנְּעַר מוֹ־הַבֵּטֶן וְהוּא יִתַּל לְהוֹשִׁיעַ אֶת־יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים: (ו) וַתָּבֵא הָאִשָּׁה וַתֹּאמֶר לְאִשְׁתָּהּ לֵאמֹר אִישׁ הָאֱלֹהִים בָּא אֵלַי וּמְרָאֵהוּ כְּמֵרְאֵה מִלְּאֲדָיִם הָאֱלֹהִים נוֹרָא מְאֹד וְלֹא שָׂאֵלְתִּיהוּ אִי־מִזֶּה הוּא וְאֶת־שְׁמוֹ לֹא־הִגִּיד לִי: (ז) וַיֹּאמֶר לִי הִנֵּה הָרָה וַיִּלְדָּת בֶּן וַעֲתָה אֶל־תִּשְׁתִּי וְגֵיז וּשְׂכָר וְאַל־תֹּאכְלִי כָּל־טָמֵא כִּי־נִגְזַר אֱלֹהִים יְהִיֶּה הַנְּעַר מוֹ־הַבֵּטֶן עַד־יָנוּם מוֹתוֹ: (ח) וַיַּעֲתַר מְנוּחַם אֶל־יְהוָה וַיֹּאמֶר כִּי אֲדוֹנָי אִישׁ

Manoah pleaded with the LORD. “Oh, my Lord!” he said, “please let the man of God that You sent come to us again, and let him instruct us how to act with the child that is to be born.” (9) God heeded Manoah’s plea, and the angel of God came to the woman again. She was sitting in the field and her husband Manoah was not with her. (10) The woman ran in haste to tell her husband. She said to him, “The man who came to me before has just appeared to me.” (11) Manoah promptly followed his wife. He came to the man and asked him: “Are you the man who spoke to my wife?” “Yes,” he answered. (12) Then Manoah said, “May your words soon come true! What rules shall be observed for the boy?” (13) The angel of the LORD said to Manoah, “The woman must abstain from all the things against which I warned her. (14) She must not eat anything that comes from the grapevine, or drink wine or other intoxicant, or eat anything unclean. She must observe all that I commanded her.” (15) Manoah said to the angel of the LORD, “Let us detain you and prepare a kid for you.” (16) But the angel of the LORD said to Manoah, “If you detain me, I shall not eat your food; and if you present a burnt offering, offer it to LORD.”—For Manoah did not know that he was an angel of the LORD. (17) So Manoah said to the angel of the LORD, “What is your name? We should like to honor you when your words come true.” (18) The angel said to him, “You must not ask for my name; it is unknowable!” (19) Manoah took the kid and the meal offering and offered them up on the rock to the LORD; and a marvelous thing happened while Manoah and his wife looked on. (20) As the flames leaped up from the altar toward the sky, the angel of the LORD ascended in the flames of the altar, while Manoah and his wife looked on; and they flung

הַאֱלֹהִים אֲשֶׁר שְׁלַחְתָּ יְבוֹא־נָא עִוֵּל אֵלֵינוּ  
וַיֹּרְנוּ מִה־נִּעְשֶׂה לְנַעַר הַיּוֹלֵד: (ט) וַיִּשְׁמַע  
הַאֱלֹהִים בְּקוֹל מְנוּחַ וַיָּבֵא מִלֶּאדָּה הַאֱלֹהִים  
עֹוד אֶל־הָאִשָּׁה וְהִיא יוֹשֶׁבֶת בַּשָּׂדֶה וּמְנוּחַ  
אִישָׁה אֵין עִמָּה: (י) וַתִּמְהַר הָאִשָּׁה וַתָּרֵץ  
וַתִּגַּד לְאִישָׁהּ וַתֹּאמֶר אֵלָיו הֲנִה נִרְאָה אֵלַי  
הָאִישׁ אֲשֶׁר־בָּא בְיוֹם אֵלָי: (יא) וַיָּקָם וַיֵּלֶךְ  
מְנוּחַ אַחֲרָי אֲשֶׁתּוֹ וַיָּבֵא אֶל־הָאִישׁ וַיֹּאמֶר  
לֹו הֲאֵתָה הָאִישׁ אֲשֶׁר־דִּבַּרְתָּ אֶל־הָאִשָּׁה  
וַיֹּאמֶר אָנִי: (יב) וַיֹּאמֶר מְנוּחַ עֲתָה יָבֵא  
דְבָרְךָ מִה־יְהִינָה מִשְׁפֹּט־הַנַּעַר וּמַעֲשֵׂהוּ:  
(יג) וַיֹּאמֶר מִלֶּאדָּה יִהְיֶה אֶל־מְנוּחַ מְכֹל  
אֲשֶׁר־אָמַרְתִּי אֶל־הָאִשָּׁה תִשְׁמָר: (יד) מְכֹל  
אֲשֶׁר־יֵצֵא מִגִּפְנוֹ הִינּוּ לֹא תֹאכֵל וְגִין וְשֶׁכֶר  
אֶל־תִּשְׁתֶּה וְכֹל־טְמֵאָה אֶל־תֹּאכֵל כֹּל  
אֲשֶׁר־צִוִּיתִיךָ תִשְׁמָר: (טו) וַיֹּאמֶר מְנוּחַ  
אֶל־מִלֶּאדָּה יִהְיֶה נַעֲצָרָה־נָּא אוֹתְךָ וְנַעֲשֶׂה  
לְפָנֶיךָ גְּדִי עֲזִים: (טז) וַיֹּאמֶר מִלֶּאדָּה יִהְיֶה  
אֶל־מְנוּחַ אִם־תַּעֲצֹרְנִי לֹא־אֲכַל בְּלֶחְמְךָ  
וְאִם־תַּעֲשֶׂה עֲלֶיהָ לִיהְוֶה תַעֲלֶנָּה כִּי  
לֹא־יָדַע מְנוּחַ כִּי־מִלֶּאדָּה יִהְיֶה הוּא: (יז)  
וַיֹּאמֶר מְנוּחַ אֶל־מִלֶּאדָּה יִהְיֶה מִי שְׁמֶךָ  
כִּי־יָבֵא דְבָרֶיךָ [דְבָרְךָ] וְכַבְּדֶנּוּ: (יח)  
וַיֹּאמֶר לֹו מִלֶּאדָּה יִהְיֶה לָמָּה זֶה תִשְׁאַל  
לְשִׁמִּי וְהוּא־פְּלֵאִי: (יט) וַיִּקַּח מְנוּחַ  
אֶת־גְּדֵי הָעֲזִים וְאֶת־הַמִּנְחָה וַיַּעַל  
עַל־הַצֹּר לִיהְוֶה וּמִפְּלֵא לַעֲשׂוֹת וּמְנוּחַ  
וְאֲשֶׁתּוֹ רָאִים: (כ) וַיְהִי בַעֲלוֹת הַלֶּהָב מַעַל  
הַמִּזְבֵּחַ הַשְּׁמַיִמָּה וַיַּעַל מִלֶּאדָּה־יְהוָה בְּלֶהָב  
הַמִּזְבֵּחַ וּמְנוּחַ וְאֲשֶׁתּוֹ רָאִים וַיִּפְּלוּ  
עַל־פְּנֵיהֶם אֶרְצָה: (כא) וְלֹא־יָסַף עֹוד  
מִלֶּאדָּה יִהְיֶה לְהִרְאֶה אֶל־מְנוּחַ וְאֶל־אֲשֶׁתּוֹ  
אֲז יָדַע מְנוּחַ כִּי־מִלֶּאדָּה יִהְיֶה הוּא: (כב)  
וַיֹּאמֶר מְנוּחַ אֶל־אֲשֶׁתּוֹ מוֹת נָמוֹת כִּי  
אֱלֹהִים רָאִינוּ: (כג) וַתֹּאמֶר לֹו אֲשֶׁתּוֹ לֹו  
חֲפֹץ יְהוָה לְהַמִּיתֵנוּ לֹא־לָקַח מִיָּדֵנוּ עֲלֵה

themselves on their faces to the ground.—  
(21) The angel of the LORD never  
appeared again to Manoah and his wife.  
—Manoah then realized that it had been  
an angel of the LORD. (22) And Manoah  
said to his wife, “We shall surely die, for  
we have seen a divine being.” (23) But his  
wife said to him, “Had the LORD meant  
to take our lives, He would not have  
accepted a burnt offering and meal  
offering from us, nor let us see all these  
things; and He would not have made such  
an announcement to us.” (24) The woman  
bore a son, and she named him Samson.  
The boy grew up, and the LORD blessed  
him. (25) The spirit of the LORD first  
moved him in the encampment of Dan,  
between Zorah and Eshtaol.

וּמִנְחָה וְלֹא הִרְאָנוּ אֶת-כָּל-אֱלֹהִים וְכָלֵת לֹא  
הִשְׁמִיעֵנוּ כִּזְאת: (כד) וּתְלֵד הָאִשָּׁה בֶן  
וַתִּקְרָא אֶת-שְׁמוֹ שְׁמֹשׁוֹן וַיִּגְדַּל הַנְּעָר  
וַיְבָרְכֵהוּ יְהוָה: (כה) וַתִּתְּלֵ רֵיחַ יְהוָה  
לְפָעֲמוֹ בְּמַחֲנֵה-דָן בֵּין צֹרְעָה וּבֵין  
אֶשְׁתָּאֵל:

